

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOHN C. HIXSON  
Case Number: 17-22075-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MAY 07, 2020 01:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
5/13/20 9:08 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#76 - Continued Confirmation of Plan Dated 1/5/2019 (NFC)  
R / M #: 76 / 0

**Appearances:**

Debtor: *Ravan*  
Trustee: Winnecour / Pail / *Katz* / DeSimone  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. ☒ Contested Hearing: *5/12/20* at *10:00 AM*.
10. \_\_\_\_\_ Other:

*Case filed 5/17/17,  
almost two years old,  
11 conciliations. Plan  
appears infeasible (even  
w/o Covid-19 unemployment)  
Arrears is \$10251.47*

*Debtor to review  
possibility of a  
CARES Act plan  
extension.*